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## \*BIBDATASHEET\*

Bib Data Sheet

**CONFIRMATION NO. 1275** 

| SERIAL NUMBE<br>10/615,967   | •  |                           | CLASS<br>047 |                  | GROUP ART UNIT<br>3643 |   | ATTORNEY DOCKET<br>NO.<br>RAR333.04 |     |             |
|--|--|---------------------------|--------------|------------------|------------------------|---|-------------------------------------|-----|-------------|
| APPLICANTS   |  |                           |              |                  |                        |   |                                     |     |             |
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| ** CONTINUING DATA **********************************  |  |                           |              |                  |                        |   |                                     |     |             |
| ** CONTINUING DATA **********************************  |  |                           |              |                  |                        |   |                                     |     |             |
| IF REQUIRED, FOI<br>** 10/14/2003  | REIG   | N FILING LICENSE GR       |              | /                |                        |   |                                     |     |             |
| Foreign Priority claimed  35 USC 119 (a-d) conditions met year on Met after Allowance  Verified and Acknowledged Examiner's Signature Initials |  |                           |              |                  | SH                     | EETS TOTAL  |                                     | ΓAL | INDEPENDENT |
|  |  |                           |              |                  | DRA                    | WING<br>3   | CLAIMS<br>20                        |     | CLAIMS<br>3 |
| ADDRESS<br>Ryan & Engnath<br>Suite 104<br>8469 N. Millbrook<br>Fresno , CA<br>93720  |  |                           |              |                  |                        |   |                                     |     |             |
| TITLE<br>Extruded landscape  | e edg  | ing strip and method of i | making sa    | ame              |                        |   |                                     |     | <u> </u>    |
|  |  |                           |              |                  | ☐ All Fees             |   |                                     |     |             |
| FILE 10 FEE  | FEES: Authority has been given in Paper No to charge/credit DEPOSI No for following: |                           |              | er<br>HT ACCOUNT |                        | ☐ 1.16 Fees ( Filing ) ☐ 1.17 Fees ( Processing Ext. of |                                     |     |             |
| <u> </u>   |  |                           |              |                  |                        | time )  |                                     |     |             |
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|  |  |                           |              |                  | ☐ Credit               |   |                                     |     |             |
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